



Personal Campaign Committee STATEMENT OF ORGANIZATION

(Utah Code Section 20A-11-202)

Date
10/28/2008

Candidate Information

| | | | | |
|---|-----------------------------------|-----------------------|---------------------------------|--------------|
| Name Mark Cluff | Telephone Number (801)763-1908 | | | |
| Office School Board | District Number 12 | Party School Board | County of Election Statewide | |
| Street Address 645 West Hubbard Circle | Suite/Apartment/PO Box | City Alpine | State UT | Zip 00000 |

Personal Campaign Committee Secretary

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|-------------------|------------------------|------|-------|-----|
| Name of Secretary | Telephone Number | | | |
| Street Address | Suite/Apartment/PO Box | City | State | Zip |

Personal Campaign Committee Members

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|--------------------------|------------------------|------|-------|-----|
| Name of Committee Member | Telephone Number | | | |
| Street Address | Suite/Apartment/PO Box | City | State | Zip |